



# Dublin Presbyterian Church Newsletter



Dec 2016/Jan 2017

A growing family of faith that welcomes you into our midst!

## From the Rev...

### Understanding Christmas and Epiphany

#### Nativity of the Lord/Christmas

Since at least the fourth century in Rome, Christians have celebrated the incarnation and nativity of Jesus Christ on December 25. There is more than one theory about the origin of this festival day. Some have suggested that it was established to replace the Roman feast of *Natalis Solis Invicti* (the “birthday of the unconquered sun”). Others believe that Jesus was conceived on March 25 (coinciding with the date of his crucifixion, as recorded by some witnesses in the early church); December 25 is exactly nine months later.

Regardless, the time between December 25 and January 6 (Epiphany) has become an occasion for the church to celebrate and give thanks for the arrival of God’s Word made flesh — the light of God that has come into the world, the light that even death could not extinguish.

#### The Word became Flesh

An excerpt from the *Companion to the Book of Common Worship* (Geneva Press, 2003, 92-93)

What is “Christmas”? It is three words: God in flesh; or four syllables: in-car-na-tion. The Gospel according to John (1:14) tells us, “The Word became flesh and lived among us, ... full of grace and

truth.” Christmas proclaims that God has come in flesh, has come “to save us all from Satan’s power.” Christmas celebrates far more than a birthday; Christmas acclaims the advent of messianic salvation. Christ was sent among us *in order to save us. ...*

What we pay homage to at Christmas, therefore, is that *the ultimate fulfillment of God’s saving purpose begins with the birth of Jesus, the messianic Savior*. God’s only Son is born among us in order to save the world. This is the message of Christmas.

From the beginning of time, God’s saving purpose has been at work. God has raised up the seed of Abraham, including Moses and Gideon and Samson and John the Baptist. Through all these generations, God has been faithfully at work raising persons to bring us the Davidic Messiah, the messianic King, the Son of the Most High who will ascend the throne of David. Through all of human history, God has been bringing forth Jesus Christ. Now through the birth of the Savior, God’s purpose will be fulfilled. God has acted to save God’s people. The Christ child is born for the saving of the world.

#### Epiphany

Epiphany is the celebration of God’s manifestation or self-revelation to the world in Jesus Christ. In particular, we celebrate the revelation of God’s



Dublin Presbyterian Church  
5775 Dublinshire Dr.  
Dublin, OH 43017

Sunday Worship  
Adult Study 9:15AM  
Worship 10:30AM

Rev. Jennifer Eastman Hinkle, Pastor  
Shane Trace, Director of Music Ministries  
Nola Taracko, Office Manager

Tel: 614.793.8694; Fax: 614.799.1375; Email: [dpc@dublinpresbyterian.org](mailto:dpc@dublinpresbyterian.org); Web: [DublinPresbyterian.org](http://DublinPresbyterian.org)



and purpose to the nations of the world, as the magi came from the East to worship to the Christ child, and God's covenant of grace is extended to all who believe the good news of Christ Jesus. The symbolism of light is important: not only because of the star that guided the magi, but as it relates to the bright dawning of God's self-revelation in Christ.

An excerpt from the *Companion to the Book of Common Worship* (Geneva Press, 2003, 94-95)

*The word "epiphany" (from the Greek epiphaneia or theophaneia) means "appearance" or "manifestation" of God, and has roots in the word for sunrise or dawn. In ancient times, an epiphany meant either a visible manifestation of a god or the solemn visit of a ruler venerated as a god.*

*For Christians, Christmas marks the coming of God to us; Epiphany celebrates the appearance of the Lord in the midst of humanity. The Christmas stories of the birth of Immanuel declare the divine entry; Epiphany extols the revelation of God to the world in the person of Jesus of Nazareth.*

*In our celebrations of Christmas and Epiphany we rejoice in the dawning and the arising of Light in darkness. ... Epiphany not only discloses the Savior to the world but also calls the world to show forth Christ, to be witnesses to God's true Light. The timeless mystery of the incarnation, God in flesh, leads us forth to show and tell of Christ as God's gift of grace and salvation for all persons. Some call this ongoing epiphany the work of Christmas.*

***This Christmas and Epiphany, know that you are blessed with the best gift of all, God's salvation from death to new life through Jesus Christ our Lord.***



**Jennifer, Shane,  
Peggy, Nola**



## NEWSLETTER AT A GLANCE

### STEWARDSHIP

Page 4 Stewardship

### EDUCATION

Page 5 Pageant, Advent Lunch & Celebration

### WORSHIP & MUSIC

Page 6 Worship Schedule

Page 7 Christmas Joy Offering

Page 8 Dublin Coffman Christmas Concert

Page 9 from Director of Music Ministries

Page 10-11 W & M Committee Article

### FELLOWSHIP / COMMUNITY

Page 12 Meet our New Member

Page 13 Pearl Harbor Tribute

Page 14 Every Other Month Book Club  
December Birthdays

### MISSION

Page 15 Max & Erma's Coupon

Page 16 Open Shelter lunches,  
December Volunteer Schedule

### CALENDAR

Page 17 December Calendar

**Deadline for articles**  
For January Newsletter  
**December 20, 2016**

## Multiplying Joys / Dividing Sorrows

### Prayers for:

- D'Arcy Abraham and family
- The students and staff at Ohio State University
- The nine victims at OSU—2 of whom were from Dublin.
- Karen Zent's cousin Bob (ICU)
- JJ (Metzger's neighbor) diagnosed with leukemia
- Linda Landis's sister, Susan
- Miehl's cousin, Alice
- Mary Miehl's friend, Anna

### Continued Prayers for:

- Those suffering in mind, spirit, and body.
- The military personnel who are deployed during this holiday season.
- Victims of needless acts of violence

### Prayers of Joy for:

- Maureen McCue (and Ella) and Joe Mentzer who were united in marriage on November 23, 2016.

## CHURCH MEETINGS

- Monday, Dec 5** Music/Worship
- Friday, Dec 9** Finance Committee
- Monday, Dec 12** Session
- Monday, Jan 2** Worship/Music
- Sunday, Jan 8** Installation/Ordination of New Officers
- Monday, Jan 9** Session
- Monday, Jan 16** Deacons
- Sunday, Jan 22** CE Committee
- Monday, Jan 23** Membership
- Sunday, Jan 29** Annual Congregational Meeting



# Stewardship



## God's Will: Our Hands Stewardship 2016

Thank you from the Stewardship Committee for your financial support of our church. The staff and church leadership strive constantly to use your dollars toward the best possible result. No worship, programming or mission is possible without your support. Thank you!

The autumn segment of our 2016 Stewardship campaign has come to an end. Our objective has been to convince you that Dublin Presbyterian Church is an excellent place for your charitable contributions; that we will use your contributions effectively; and that you will change lives. The five Sundays of October showcased our programming pillars of worship, community, music, Christian education and mission. On November 6<sup>th</sup>, Grant Varian presented a testimony summarizing the campaign and offering a final appeal for your pledge. November 13<sup>th</sup> was Pledge Sunday, which included a pot-luck lunch and time of celebration and fellowship.

Each potential giving unit in our fellowship was to receive a personal communication from the Stewardship Committee and a pledge card. **Since that mailing, we have learned that some of our members did not receive their letter. If you did not receive a letter and a pledge card from the Stewardship Committee, please notify Grant Varian by email or phone. If he is unable to answer your call, please, leave a message.** (contact information below)

To date, we have received 35 pledges. We anticipate an eventual count of 65 pledging units for 2017, so we're more than half way there! We had 62 pledges for 2016.

**To those who have already pledged financial support of our church in 2017, THANK YOU!!**

If you have not yet submitted a pledge for 2017, please, consider doing so, as soon as possible. Planning for our programs of worship, music, community, Christian education and mission depends on a reasonably accurate estimate of the funds that will be available during the year. The Finance Committee is working, now, to develop a budget for the coming year.

The Stewardship Committee continues to invite testimonials from anyone, who has an experience or some thoughts to share that illustrate how God and His church work to change our lives and lives around our community and around the world. These testimonials will be published in the newsletter and, ideally, presented in worship, usually on the Second Sunday. If you would like to present a testimonial, please, contact one the committee members.

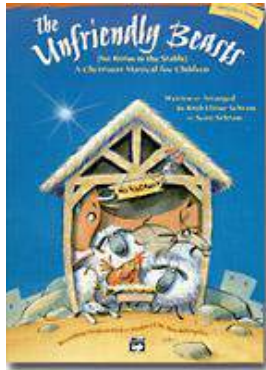
Stewardship Committee: Grant Varian, chair; Beth Marsh; Linda Landis; Rex Zent

[grant.varan@icloud.com](mailto:grant.varan@icloud.com)  
home 937-592-4212  
mobile 937-539-7145



# Education

Who doesn't appreciate a little humor during this very holy and also hectic season of the year? Who doesn't soften and relax when they hear seasonal music and songs sung by children of all ages? This year's pageant has both humor and children's voices; it promises to deliver the traditional Christmas message with a cast of real characters!



*You are invited to join the Children and Youth of Dublin Presbyterian Church at this year's pageant, "The Unfriendly Beasts".*

*Sunday, December 11, 2016*

*10:30 AM*

*Following worship, please join us for our Advent Event Pasta Lunch. Lunch includes pasta, salad, bread, and drink. There will be crafts available for all who are interested. All this for a free-will donation to cover costs.*

***Please R.S.V.P. your intentions to attend the luncheon by: signing your Connections sheet and placing it in the collection plate, signing up at the Connections Welcoming Center or by calling the church office at 614-793-8694.***

***Deadline for reservations is Wednesday, December 7.***



***9:15 am Sunday School during Advent.***

***Krissy Fisher—Preschoolers  
Jennifer Eastman Hinkle—  
K-6th Grade  
Keith Pratt—Adult Study***



# Worship and Music



**Worship this ADVENT, CHRISTMAS and into the New Year!!!**

Reverend Jennifer Eastman Hinkle continues her sermon series on The Journey to Bethlehem.

**Sunday, December 4, 2016** : Joseph

**Sunday, December 11, 2016**

Presentation of the annual Christmas Pageant  
The Unfriendly Beasts

**Sunday, December 18, 2016** : Prophets and Promises

**Saturday, December 24, 2016**

Showcase of Gifts prior to Christmas Eve  
Candlelight Communion Service  
Reception immediately following worship

**Sunday, December 25, 2016:** Unwrapping Christmas

Yes, we are worshipping Christmas morning....come in your PJ's or your ugly Christmas sweaters and celebrate the Birthday of a King!!!

**January 1, 2017**

Happy New Year with Commissioned Ruling Elder Peggy Holcomb

**January 8, 2017** :

Second Sunday "Mind, Body and Spirit in the New Year",

Epiphany Celebration and Ordination and Installation of Church Officers

**Sunday, January 15, 2017** : Baptism of Jesus with Holy Communion

**Sunday, January 22, 2016:** Worship and Fellowship

**Sunday, January 29, 2017:** Worship and Fellowship followed by our Annual Congregational Meeting

**Communion—December 24, 2016 and January 15, 2017**

As Presbyterians we practice open communion. Around the Table of the Lord, God's people are in communion with Christ and with all who belong to Christ. All who believe in Christ are welcome to the Table.





# Worship and Music



## Christmas Joy Offering

### *“The Wondrous Gift is Given”*

The Christmas Joy Offering celebrates the coming of Jesus Christ, the “wondrous gift” of God with us. Jesus arrived in a humble stable in small and insignificant Bethlehem, to lead and teach in truth and love, and bring about God’s salvation to the world. What a “wondrous gift” indeed! This was a gift so profound that the only response was the bringing of more gifts; the Magi arrived with gold, frankincense, and myrrh to honor the Christ child.

Devoted and caring leaders have led many of us in the way of Christ. They have bene church workers equipping us to respond to the grace we have known in Jesus Christ, and they have been God’s gifts among us. A we celebrate Christ’s coming, and think of the profound impact these individuals have

had on us, the Christmas Joy Offering provides a way for us to offer a gift in response. Gifts to the Christmas Joy Offering will raise up leaders from small places that are too often overlooked by the church. The historically Presbyterian racial ethnic schools were founded to educate emerging leaders from underrepresented groups so leadership in the church would better reflect the diversity of God’s people.

Half of the Christmas Joy Offering supports the continued ministry of educating and forming Christian leaders. The other half of the Offering honors those leaders who serve and have served us well. Through the Assistance Program of the Board of Pensions, current and retired church workers who experience need because of tragedy, health concerns, or financial hardships can receive assistance from the church they have served so well.

In gratitude to God for the wondrous gift of Jesus, the Presbyterian Church (U.S.A.) invites congregations to join this celebration of God’s presence with us by supporting those in need of help and hope.

Excerpt from Leaders’ Guide, Presbyterian Mission Christmas Joy Offering 2016



# Worship and Music



## ***Dublin Coffman***

### ***A Capella Choir & Chamber Orchestra***

#### ***Christmas Concert***

***Friday, December 16<sup>th</sup>***

***7pm***

The Dublin Coffman A Capella Choir & Chamber Orchestra will present a Christmas Concert at Dublin Presbyterian Church on Friday December 16<sup>th</sup> at 7pm. The choir is under the direction of Andrew Garner, and the orchestra is conducted by Kevin Wallick. The concert is free and open to the public.

Reception following concert.





# Worship and Music

## *From your Director of Music Ministries*

Dear DPC Family,

I would like to thank all of you who attended the Columbus Handbells concert on November 20<sup>th</sup>. We had a great turnout of close to 200 people, many of which had never been to our church. The group filled us with the holiday spirit with their wonderfully articulated music selections of sacred and secular Christmas tunes. I would like to personally thank those who helped in any way to make this event such a huge success. The concerts on our series are a wonderful way for our congregation to gain exposure to the Dublin and Greater Columbus communities. DPC is a wonderful place to worship and to feel loved like family, and I am glad that we are sharing this love and hospitality with others.

I also hope you can join us as we host Dublin Coffman A Capella Choir and Chamber Orchestra, on Friday December 16<sup>th</sup>, at 7pm. We are so excited to be hosting these two groups under the direction of Andrew Garner and Kevin Wallick. They are both great friends and colleagues of mine, and I know that this concert will be superb. This is also another great opportunity for us to reach out to the Dublin Community and show them how wonderful it is to be a part of DPC.

I am very excited about the upcoming Advent/Christmas seasons. Jennifer and I are working hard preparing music, liturgy, and sermons, to truly make it feel like you are making the jour-

ney to Bethlehem right along with the characters of the Nativity Story. We have many events ahead of us including the Children's Christmas Pageant on December 11<sup>th</sup>, during our 10:30 AM worship, and our Lessons and Carols service on Christmas Eve, complete with a brass ensemble.

David and I would like to wish each of you a very Merry Christmas, and a happy New Year. Both of us have enjoyed getting to know all of you these past ten months, and we look forward to spending many more years with you all. May the Christmas season bring **Love, Hope, Peace, and Joy** to each of your homes.

With much Christmas Love,

Shane





# Worship and Music



Advent

Advent is a time of expectant waiting and preparation for the celebration of the [Nativity of Jesus](#) at [Christmas](#). The term is a version of the Latin word meaning "coming". It is unknown when the period of preparation for Christmas that is called Advent first began – it was certainly in existence from about 480 – and the novelty introduced by the Council of Tours of 567 was to order monks to fast every day in the month of December until Christmas. Some have even said it goes back to the time of the Twelve Apostles or that it was founded by Saint Peter himself. This has led to the conclusion that it is "impossible to claim with confidence a credible explanation of the origin of Advent". The theme of readings and teachings during Advent is often the preparation for the second coming, while also commemorating the first coming of Christ at Christmas. While the Sunday readings relate to the first coming of Jesus Christ as savior as well as to his second coming as judge, traditions vary in the relative importance of penitence and expectation during the weeks in Advent. The usual liturgical color for Advent is either violet (or purple) or blue. The violet or purple color is often used for hangings around the church and the vestments of the clergy. In some Christian denominations, blue, a color representing hope, is an alternative liturgical color for Advent. The Lutheran Book of Worship lists blue as the preferred color for Advent while the Methodist Book of Worship and the Presbyterian Book of Common Worship identify purple or blue as appropriate for Advent. There has been an increasing trend in Protestant churches to supplant purple with blue during Advent as it is a hopeful season of preparation that anticipates both Bethlehem and the consummation of history in the second coming of Jesus Christ.

Practices associated with Advent include keeping an [Advent calendar](#), lighting an [Advent wreath](#), praying an Advent [daily devotional](#), as well as other ways of preparing for Christmas, such as setting up [Christmas decorations](#), a custom that is sometimes done liturgically, through a [hanging of the greens](#) ceremony.

## Evergreens and the Advent Wreath

The beginning of Advent is a time for the [hanging of the greens](#), decoration of the church with evergreen wreaths, boughs, or trees that help to symbolize the new and everlasting life brought through Jesus the Christ. The Advent wreath is an increasingly popular symbol of the beginning of the Church year in many churches as well as homes. It can be a circular evergreen wreath (real or artificial) with five candles, four around the wreath and one in the center. Since the wreath is symbolic and a vehicle to tell the Christmas story, there are various ways to understand the symbolism. The exact meaning given to the various aspects of the wreath is not as important as the story to which it invites us to listen, and participate.

The circle of the wreath reminds us of God Himself, His eternity and endless mercy, which has no beginning or end. The green of the wreath speaks of the hope that we have in God, the hope of newness, of renewal, of eternal life. Candles symbolize the light of God coming into the world through the birth of His son. The four outer candles represent the period of waiting during the four Sundays of Advent, which themselves symbolize the four centuries of waiting between the prophet Malachi and the birth of Christ.

The colors of the candles vary with different traditions, but there are usually three purple or blue candles, corresponding to the sanctuary colors of Advent, and one pink or rose candle. One of the purple candles is lighted the first Sunday of Advent, a Scripture is read, a short devotional or reading is given, and a prayer offered. On subsequent Sundays, previous candles are relighted with an additional one lighted. The pink candle is usually lighted on the third Sunday of Advent and symbolizes Love. The first candle is traditionally the candle of Hope. This draws attention to the anticipation of the coming of a Messiah that weaves its way like a golden thread through Old Testament history. The remain-



# Worship and Music

ing three candles of Advent may be associated with different aspects of the Advent story in different churches. The sequence for the remaining three Sundays is Peace, Love and Joy. The Scripture readings, prayers, lighting of the candles, the participation of worshipers in the service, all are geared to unfolding the story of redemption through God's grace in the Incarnation.

The center candle is white and is called the Christ Candle. It is traditionally lighted on Christmas Eve or Christmas Day, with all five candles continuing to be lighted in services through [Epiphany](#) (Jan 6). The central location of the Christ Candle reminds us that the incarnation is the heart of the season, giving light to the world.

The light of the candles itself becomes an important symbol of the season. The light reminds us that Jesus is the light of the world that comes into the darkness of our lives to bring newness, life, and hope. It also reminds us that we are called to be a light to the world as we reflect the light of God's grace to others. The progression in the lighting of the candles symbolizes the various aspects of our waiting experience. As the candles are lighted over the four week period, it also symbolizes the darkness of fear and hopelessness receding and the shadows of sin falling away as more and more light is shed into the world. The flame of each new candle reminds us that something is happening, and that more is yet to come. Finally, the light that has come into the world is plainly visible as the Christ candle is lighted at Christmas, and we rejoice over the fact that the hope and promise of long ago has been realized.

## [Celebrating Advent](#)

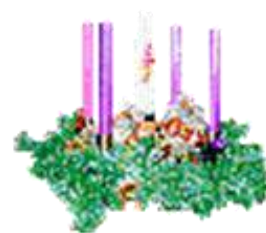
Advent is one of the few Christian festivals that can be observed in the home as well as at church. In its association with Christmas, Advent is a natural time to involve children in activities at home that directly connect with worship at church. In the home an Advent wreath is often placed on the dining table and the candles lighted at meals, with Scripture readings preceding the lighting of the candles, especially on Sunday. A new candle is lighted each Sunday during the four weeks, and then the same candles are lighted each meal during the week. In this context, it provides the opportunity for family devotion and prayer together, and helps teach the faith

to children, especially if they are involved in reading the daily Scriptures.

It is common in many homes to try to mark the beginning of Advent in other ways as well, for the same purpose of instruction in the faith. Some families decorate the house for the beginning of Advent, or bake special cookies or treats, or simply begin to use table coverings for meals. An Advent calendar is a way to keep children involved in the entire season. All of these provide opportunities to teach children the significance of this sacred time, and to remind ourselves of it as well.

In congregational worship, the Advent wreath is the central teaching symbol of the season, the focal point for drawing the congregation into the beginning of the story of redemption that will unfold throughout the church year. For this reason, members of the congregation are involved in lighting the Advent candles and reading the appropriate Scriptures each Sunday. It is customary for this to be done by members of the entire community of faith. Advent is a special time in the church year and we celebrate it with special meaning each and every year.

Sharon Hayes  
Co-Chair - Worship & Music





# Fellowship / Community



This month we feature our newest member of the DPC Family: Cindy Detraz.

**Where are you from originally?** I grew up in Fort Wayne, Indiana

**What brought you to Columbus area?** A childhood friend went to grad school at Ohio State and I came to visit a few times and fell in love with the city

**What attracted you to DPC?** The kindness of the members and the volunteer activities

**Tell us something interesting about you and your family members?** I am an only child and I am half Korean

**What do you look forward to in the new year?** That you can shake off the past and start anew



## Fellowship / Community



### Remembering Pearl Harbor

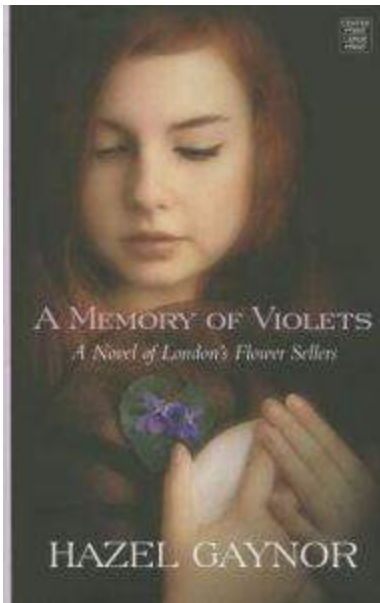
On Sunday morning, December 7, 1941, the Imperial Japanese Navy Air Service attacked Naval Station Pearl Harbor in Honolulu, Hawaii, without warning and without a declaration of war, killing 2,403 American non-combatants, and injuring 1,178 others. The attack sank two U.S. Navy battleships and damaged five others. It also damaged three cruisers, three destroyers, and one minelayer. Aircraft losses were 188 destroyed and 159 damaged.

National Pearl Harbor Remembrance Day, which is observed annually in the United States on December 7, is to remember and honor the 2,403 victims who were killed in the Japanese surprise attack on Pearl Harbor on December 7, 1941. On August 23, 1994, United States Congress designated December 7 of each year as National Pearl Harbor Remembrance Day. It is a tradition to fly the Flag of the United States at half-staff until sunset in honor of dead patriots.



# Fellowship / Community

## Happy Birthday to you!



***“A Memory of Violets:  
A Novel of London’s Flower Sellers”***  
by author Hazel Gaynor.

Join the Every Other Month Book Club

Wednesday, January 11, 2017

11:00 AM

Dublin, Panera

December 1	Sophie Fisher Gary Koch
December 3	Lauren Metzger
December 4	Kevin Dauer Molly Krummrey
December 10	Amy Holloway Laura Monteith
December 12	Mikayla Buckley
December 13	Sadie Rudduck
December 14	Kayli Hamilton
December 15	Amelia Arenschield
December 18	Brian Reynolds
December 28	Leeanna Stamm
December 31	Mike Grodhaus




## Join us at Max & Erma's

Join us on Thursday, December 1, 2016, for dinner at Max & Erma's for DPC night. Every first Thursday, 20% of the proceeds of each check go to support our Mission Trip fund raising. Clip the coupon below and enjoy a family night out. Additional coupons are available on the Connections Center, available on the DPC website or may be requested through the office.

*Join us for a*  
**FUNdraiser**

at **MAX & ERMA'S**



**Dublin and Plain City  
 Presbyterian  
 Thursday, Dec. 1st, All Day**

**Max & Erma's Dublin  
 411 Metro Place North  
 Dublin, OH 43017  
 614-889-8111**

**Present this flyer to your server and a percentage of your  
 food sales will be donated back to the organization!**

Visit [MaxandErmas.com](http://MaxandErmas.com) for more information on FUNdraising for your organization!

Flyer distribution on Max & Erma's property is prohibited and will result in the forfeiture of your organization's entire donation. Donation amount is not calculated on alcohol and gift card sales. Donations will not be made on past purchases. Max & Erma's donations cannot be combined with coupons or other offers.

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**Thanks to all who participated in the Open Shelter lunches project.**

- **Donators**
- **Sandwich makers: Carolyn, Barb, Jane, Carol, Terry, Don, Judy, and Nola**
  - **Sandwich delivers: Karen and Barb**

<b>December Volunteer Schedule</b> <b>(Please contact the church office if there are any changes)</b>					
	12/4/16	12/11/16	12/18/16	12/24/16	12/25/16
<b>Liturgist</b>	Ahnika Dauer	Pageant	Sharon Hayes	Tom Mowry	Beth Marsh
<b>Acolyte</b>	Natalie Swan	Eric Schoening	Ben Flanigan	Camden Hinkle	
<b>Fireside</b>	Swan	Pageant-no Fireside	Flanigan	No Fireside	No Fireside
<b>Greeters</b>	Maureen Mentzer & Cheryl Varian	Wendy Miehl & Rick Gerace	Karen Zent & Sharon Hayes	Sarah Metzger & Richard Trox- ell	
<b>Fellowship</b>	Dottie Jeggle	Advent Lunch	Sandy Gerace	Cookie Fellow- ship	n/a





**DUBLIN PRESBYTERIAN CHURCH**  
 5775 Dublinshire Drive  
 Dublin, OH 43017



Dublin Presbyterian Church  
 5775 Dublinshire Dr.  
 Dublin, OH 43017

Sunday Worship  
 Adult Study 9:15AM  
 Worship 10:30AM

Rev. Jennifer Eastman Hinkle, Pastor  
 Shane Trace, Director of Music Ministries  
 Nola Taracko, Office Manager

Tel: 614.793.8694; Fax: 614.799.1375

Email: [dpc@dublinpresbyterian.org](mailto:dpc@dublinpresbyterian.org)

Web: [DublinPresbyterian.org](http://DublinPresbyterian.org)

Mon                      Tue                      Wed                      Thu                      Fri                      Sat

**December 2016**

Like us on Facebook:



				1 10:30 AM Yoga Max & Erma's 7:00 PM Choir	2 Childrens Ctr of Dublin Christmas Program	3
4 9:15AM Sunday School all ages 10:30 AM Worship 11:30 AM Fellowship 5:00 PM KK/TNT	5 12:30 PM Women's Bible Study 7:00 PM Worship/Music	6	7	8 10:30 AM Yoga 7:00 PM Choir	9	10
<b>11 9:00 Pageant Rehearsal</b> 9:15 AM Sunday School 10:30 AM Worship (Pageant) 11:30 AM Advent Event	12 12:30 PM Women's Bible Study	13 Meadows Chirsmtas Program	14	15 10:30 AM Yoga 7:00 PM Choir	16 D-C Christmas Concert	17
18 9:15 AM Sunday School/Adult Study 10:30 AM Worship (Joy Offering) 11:30 AM Fellowship	19 7:00 PM Deacons	20	21	22 10:30 AM Yoga 7:00 PM Choir	23	24 7:00PM Showcase of Gifts 7:30 PM Christmas Eve Candlelight and Commu- ion Service
<b>25 Christmas Day</b>  10:30 AM Worship (Sanctuary)	26 JEH vacation week  Office closed	27	28	29	30	31